

EXECUTIVE CABINET

Day: Wednesday
Date: 26 July 2023
Time: 1.00 pm
Place: Tameside One, Market Square, Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES To consider the attached Minutes of the Executive Cabinet held on 28 June 2023.	1 - 10
4.	BUDGET MONITORING MONTH 2 To consider the attached report of the First Deputy, Finance, Resources and Transformation / Director of Resources.	11 - 22
5.	MEDIUM TERM FINANCIAL PLAN UPDATE To consider the attached report of the First Deputy, Finance, Resources and Transformation / Director of Resources.	23 - 36
6.	TAMESIDE MARKETS –RENT & SERVICE CHARGES To consider the attached report of the First Deputy, Finance, Resources and Transformation / Executive Member, Towns and Communities / Head of Estates.	37 - 46
7.	CORPORATE PERFORMANCE UPDATE, JULY 2023 To consider the attached report of the Executive Leader / Chief Executive.	47 - 58
8.	GRANT FUNDING AGREEMENT FOR THE TAMESIDE COMMUNITY SAFETY PARTNERSHIP To consider the attached report of the First Deputy, Finance, Resources and Transformation / Executive Member for Towns and Communities / Assistant Director of Operations and Neighbourhoods.	59 - 78

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or Carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
9.	GAS CONTRACT RENEWAL To consider the attached report of the First Deputy, Finance, Resources and Transformation / Executive Member, Climate Emergency and Environmental Services / Director of Place.	79 - 92
10.	NEW CUSTOMER SERVICE CENTRE DELIVERY MODEL - UPDATE To consider the attached report of the Executive Member, Towns and Communities / Director of Place.	93 - 130
11.	FRAMEWORK FOR THE PROVISION OF ADAPTATIONS FOR DISABLED PEOPLE To consider the attached report of the Executive Member, Adult Social Care, Homelessness & Inclusivity / Director of Adult Services.	131 - 138
12.	GMCA GRANT FUNDING AGREEMENT FOR A BED FOR EVERY NIGHT (ABEN) AND COMMUNITY ACCOMMODATION TIER 3 (CAS3) To consider the attached report of the Executive Member, Adult Social Care, Homelessness and Inclusivity / Assistant Director, Operations and Neighbourhoods.	139 - 252
13.	REVIEW OF SUPPORTING FAMILIES DELIVERY To consider the attached report of the Deputy Executive Leader, Children and Families / Assistant Director, Early Help and Partnerships.	253 - 334
14.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
15.	DATE OF NEXT MEETING To note that the next meeting of Executive Cabinet is scheduled to take place on Wednesday 30 August 2023.	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.